



Sunday School and Bible Class: 10:30 a.m.

Pastor Theodore W. Barthels

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Worship Services broadcast on Austin Cable Channel 181, M & W, 7:30 to 8:30 p.m.

Affiliated with
CHURCH OF THE LUTHERAN CONFESSION
stpaulclcaustin.wordpress.com
www.CLClutheran.org
www.ilc.edu/home.htm

PRESERVICE PRAYER Oh God, You declare in Your Word that You do not want to see the sinner die, but that he turn from his sinful way and live. To this end You sent Your Son, Jesus Christ, to suffer and die for our sins, and You have called us to repentance and faith in His name. As I come to Your Table to receive Jesus' body and blood, the sacrifice offered for my sins, I ask that Your Spirit would strengthen my faith, and that I might grow in grace and live to the glory of Your name. In Jesus' name. Amen.

THE ORDER OF SERVICE: (p. 22 Worship Supplement 2000)

HYMN: 388 Just as I Am, without One Plea

1. Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee,
Oh, Lamb of God, I come, I come.

2. Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

3. Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.

4. Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come.

5. Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6. Just as I am; Thy love unknown
Has broken every barrier down.
Now to be Thine, yea, Thine alone,

July 19, 2020

7th Sunday after Pentecost

O Lamb of God, I come, I come.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: God is light and Him is no darkness at all.

C: If we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.**C: If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.**

P: Together let us pray.

C: Almighty God, merciful Father, we are sinful by nature, and have sinned against You in our thoughts, words, and actions. But we are sorry for our transgressions and pray You, of Your bountiful mercy, to be gracious and merciful unto us.

Forgive us for Jesus' sake, renew us by Your Spirit, and lead us in the way everlasting. Amen.

P: Jesus Christ is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world. We are forgiven! With boldness and confidence we may approach the throne to find grace to help in time of need. In the peace of forgiveness, let us praise the Lord.

C: Glory be to the Father and to the Son and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

P: The Lord be with you.

C: And also with you.

COLLECT FOR THE DAY

THE EPISTLE LESSON: Romans 7:15-25a

¹⁵For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do. ¹⁶If, then, I do what I will not to do, I agree with the law that *it is* good. ¹⁷But now, *it is* no longer I who do it, but sin that dwells in me. ¹⁸For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but *how* to

perform what is good I do not find. ¹⁹ For the good that I will *to do*, I do not do; but the evil I will not *to do*, that I practice. ²⁰ Now if I do what I will not *to do*, it is no longer I who do it, but sin that dwells in me.

²¹ I find then a law, that evil is present with me, the one who wills to do good. ²² For I delight in the law of God according to the inward man.

²³ But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. ²⁴ O wretched man that I am! Who will deliver me from this body of death? ²⁵ I thank God—through Jesus Christ our Lord! (NKJV)

THE GOSPEL LESSON: Matthew 11:25-30

²⁵ At that time Jesus answered and said, “I thank You, Father, Lord of heaven and earth, that You have hidden these things from *the* wise and prudent and have revealed them to babes. ²⁶ Even so, Father, for so it seemed good in Your sight. ²⁷ All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and *the one* to whom the Son wills to reveal *Him*. ²⁸ Come to Me, all *you* who labor and are heavy laden, and I will give you rest. ²⁹ Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰ For My yoke *is* easy and My burden is light.” (NKJV)

THE APOSTLES CREED

Hymn 376 Rock of Ages, Cleft for Me

1. Rock of Ages, cleft for me, Let me hide myself in Thee;
Let the water and the blood From Thy riven side which flowed
Be of sin the double cure, Cleanse me from its guilt and pow'r.
2. Not the labors of my hands Can fulfill the law's demands;
Could my zeal no respite know, Could my tears forever flow,
All for sin could not atone; Thou must save, and Thou alone.
3. Nothing in my hand I bring, Simply to Thy cross I cling;
Naked, come to Thee for dress; Helpless, look to Thee for grace;
Foul, I to the fountain fly – Wash me, Savior, or I die!
4. While I draw this fleeting breath, When my eyelids close in death,
When I soar to worlds unknown, See Thee on Thy judgment throne,
Rock of Ages, cleft for me, Let me hide myself in Thee!

THE SERMON: Exodus 33:12-23

Theme: Seeking Rest in the Presence of the LORD

I. Rest from the Rigors of Life's Pilgrimage

II. Secure in the Cleft in the Rock

SERMON TEXT: Exodus 33:12-23

Then Moses said to the LORD, "See, You say to me, 'Bring up this people.' But You have not let me know whom You will send with me. Yet You have said, 'I know you by name, and you have also found grace in My sight.' ¹³ Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation *is* Your people."

¹⁴ And He said, "My Presence will go *with you*, and I will give you rest."

¹⁵ Then he said to Him, "If Your Presence does not go *with us*, do not bring us up from here. ¹⁶ For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who *are* upon the face of the earth."

¹⁷ So the LORD said to Moses, "I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name."

¹⁸ And he said, "Please, show me Your glory."

¹⁹ Then He said, "I will make all My goodness pass before you, and I will proclaim the name of the LORD before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion." ²⁰ But He said, "You cannot see My face; for no man shall see Me, and live." ²¹ And the LORD said, "Here is a place by Me, and you shall stand on the rock. ²² So it shall be, while My glory passes by, that I will put you in the cleft of the rock, and will cover you with My hand while I pass by. ²³ Then I will take away My hand, and you shall see My back; but My face shall not be seen." (NKJV)

PRAYER; THE LORD'S PRAYER

HYMN 315:1,5,6 I Come, O Savior to Thy Table

1. I come, O Savior, to Thy Table
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole:
Lord, may Thy body and Thy blood

Be for my soul the highest good!

5. Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee.
Lord, may Thy body and Thy blood
Be for my soul the highest good!

6. Weary am I and heavy laden,
With sin my soul is sore opprest;
Receive me graciously and gladden
My heart, for I am now Thy guest.
Lord, may Thy body and Thy blood
Be for my soul the highest good!

THE WORDS of INSTITUTION

THE DISTRIBUTION OF COMMUNION

We observe the Scriptural practice of closed communion. We do this in loving concern for all who would desire to commune, that it might be for their spiritual blessing and not their spiritual harm. The Scriptures teach us that communicants need to be able to examine themselves concerning their sin and repentance, and also a proper understanding of the Lord's presence in the sacrament. We ask that only those who are members of this congregation, or one affiliated with us in the CLC, partake of the sacrament. Please speak with the pastor if you would wish to commune with us at a future time.

Prayer:

C: Amen.

BENEDICTION;

C: Amen.

Hymn 309: O Jesus, Blessed Lord, to Thee

1. O Jesus, blessed Lord, to Thee
My heart-felt thanks forever be,
Who hast so lovingly bestowed
On me Thy body and Thy blood.

2. Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart:
How blest am I! How good Thou art!

CALENDAR

TODAY: Please exit the building as efficiently and quickly as possible. Remember to take bulletins home, or dispose of them in the wastebasket at the entrance to the nave. You may visit outside but please remember to maintain social distancing of 6 feet. May the Lord keep us all safe!

NEXT SUNDAY: Worship at 9:30. This will be a lay service since Pastor Barthels will be out of town. Also Ryan Mueller will be serving as organist.

SERVING TODAY

Organist: Denise Barthels

OUR RESPONSE TO THE GOSPEL:

Attendance: July 12 worship – 12

Weekly Offerings Needed	\$ 1,250.00	Other Offerings:
Offerings Received	\$ 1185.00	
Needed for Year:	\$35,000.00	
Received for Year:	\$32,028.00	

July Church Cleaning - Hellickson

July lawn mowing – Leon Hellickson.

August lawn mowing - Mike Nelson

CLC NEWS: Pastor Richard Kanzenbach, Morning Star, Fairchild; Peace with God, Onalaska; and Trinity, Millston, WI has been called by St. Luke's, Lemmon, SD. ♦ Prof. Steve Sippert has been called by Bethel, Morris, MN. ♦ Pastor Stefan Sonnenfeld has been called by Redeemer, Bowdle and Zion, Ipswich, SD.